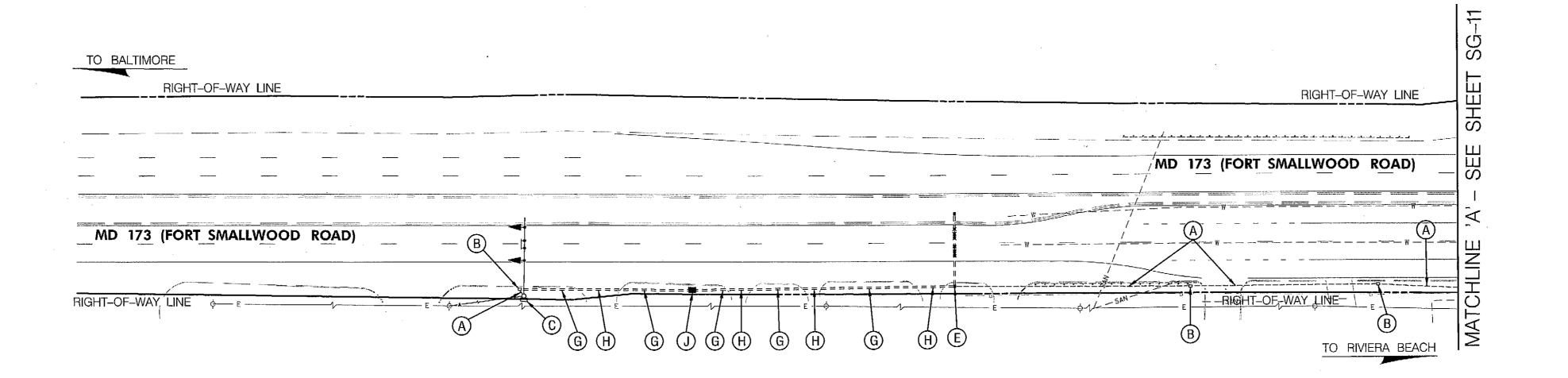
<u>KEY</u> WIRING DIAGRAM 12-PAIR, JELLY-FILLED, INTERCONNECT CABLE

MD 173 (FORT SMALLWOOD ROAD) IS ASSUMED TO RUN IN A NORTH-SOUTH DIRECTION



EΑ

CONSTRUCTION DETAILS

- A. USE EXISTING CONDUIT.
- B. USE EXISTING HANDHOLE.
- C. USE EXISTING CABINET AND CONTROLLER.

8046 FURNISH AND INSTALL ELECTRICAL HANDHOLE

- D. USE PREVIOUSLY INSTALLED CONDUIT REFER TO SIGNAL PLANS.
- E. USE PREVIOUSLY INSTALLED HANDHOLE REFER TO SIGNAL PLANS.
- F. USE PREVIOUSLY INSTALLED CABINET AND CONTROLLER REFER TO SIGNAL PLANS.
- G. INSTALL 3 INCH PVC SCHEDULE 80 ELECTRICAL CONDUIT TRENCHED.
- H. INSTALL 3 INCH PVC SCHEDULE 80 ELECTRICAL CONDUIT SLOTTED.
- J. INSTALL HANDHOLE.

GEOMETRIC LEGEND

SPECIAL NOTES

THE CONTACT PERSONS FOR THIS PROJECT ARE AS FOLLOWS:

MS. KIMBERLY TRAN, ASSISTANT DISTRICT ENGINEER - TRAFFIC PHONE: 410-841-1019

MR. JAMES FOLDEN, ASSISTANT DISTRICT ENGINEER - CONSTRUCTION PHONE: 410-841-1031

MR. JOHN MAYS, ASSISTANT DISTRICT ENGINEER - MAINTENANCE PHONE: 410-841-1013

COLUMBIA, MD 21046

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TOD NO: XX647-22 SHA NO: AA127B5D MD 173; Pittman Rd to Energy Parkway



STATE OF MARYLAND DEPARTMENT OF TRANSPORTATION STATE HIGHWAY ADMINISTRATION OFFICE OF TRAFFIC & SAFETY
TRAFFIC ENGINEERING DESIGN DIVISION

MD 173 (FORT SMALLWOOD ROAD)

FROM PITTMAN ROAD TO ENERGY PARKWAY PASADENA, MARYLAND

GEOMETRIC LE				•			
Apply in the control of the control	EXISTING		EQUIPMENT LIST				
UTILITY LEG	END B.	FOLLIPMENT TO BE FURNI	SHED AND/OR INSTALLED BY CONTRACTOR				
——————————————————————————————————————	M DRAIN	TEM NO.	DESCRIPTION		UNITS	QUANTITY	
	R MAIN	8031 12-PAIR COMMU	MAINTENANCE OF TRAFFIC 12-PAIR COMMUNICATION CABLE, SELF- SUPPORTING, JELLY-FILLED/UNDERGROUND UP TO 4 INCH SCHEDULE 80 RIGID PVC CONDUIT - SLOTTED UP TO 4 INCH SCHEDULE 80 RIGID PVC CONDUIT - TRENCHED		EA LF	SEE SHEET 2 OF 15 9300 430	SABRA,
	AL CABLES	8038 UP TO 4 INCH S			LF	5340	

RA, WANG & ASSOCIATES, INC 7055 SAMUEL MORSE DRIVE SUITE 100

INTERCONNECT PLAN **REVISIONS APPROVALS** SCALE <u>1" = 50'</u> DATE <u>JUNE 2012</u> CONTRACT NO. <u>XX6475185</u> COUNTY ANNE ARUNDEL DESIGNED BY _____A, GRIFFIN LOGMILE <u>02017307,20 TO 02017308.63</u> DRAWN BY _____A, GRIFFIN CHECKED BY S.DU MF DRAWING SG-10 OF 15 SHEET NO. 10 OF 15

PLOTTED: Monday, June 11, 2012 AT 07:53 PM FILE: R:\2008\73 SHA BCS 2008-05A_TEDD DESIGN_STV_JV_\$5M\Task 179 MD 173 Interconnect\dwg\pSG-C001_MD173.dgn